

UNISON
Newcastle City Branch
BRANCH COMMITTEE
9 January 2012

A G E N D A

- 1. Welcome and Apologies for Absence**
- 2. Affiliations and Donations**
- 3. Pensions Campaign**
 - Update
- 4. Part Year Working**
 - Update
- 5. Branch Facility Time**
 - Update
- 6. Pay Claim 2012/13**
- 7. Workforce Development and Learning**
- 8. Columbia**
 - Conor McCardle report
- 9. National and Regional Committees and Conferences**
- 10. Directorate Reports**
 - Adult & Culture Services
 - Children's Services
 - Chief Executives
 - Environment & Regeneration
 - Admin
 - Community & Voluntary Sector
- 11. Health & Safety**
- 12. Information**

December Membership 2011 – tabled
Financial Statement - enclosed
- 14. Correspondence**
- 15. Minutes for Confirmation**
 - (i) Branch Committee 5 December 2011 – enclosed
 - (ii) Health and Safety 14 November 2011 – enclosed
 - (iii) Branch Education 14 December 2011 - tabled
 - (iv) Reps meetings – Directorate Timetable – DJCs; CJC
- 16. Any Other Business**