

UNISON
Newcastle City Branch
BRANCH COMMITTEE
5 September 2011

A G E N D A

- 1. Welcome and Apologies for Absence**
- 2. Branch Secretary**
- 3. Budget 2012**
- 4. Single Status**
- 5. Kenton School – Academy Proposals**
- 6. Workforce Development and Learning**
- Presentation
- 7. National and Regional Committees / Conferences**
- 8. Directorate Reports**
 - Adult & Culture Services
 - Children’s Services
 - Chief Executives
 - Environment & Regeneration
 - Admin
 - Community & Voluntary Sector
- 9. Health & Safety**
- 10. Membership / Recruitment**
 - July 2011 - enclosed
 - August 2011 - tabled
- 11. Affiliations, Donations and Correspondence**
- 12. Minutes for Confirmation**
 - (i) Branch Committee 4 July 2011 - enclosed
 - (ii) Health and Safety 9 May 2011 - enclosed
 - (iii) Branch Education 20 July 2011 - tabled
 - (iv) Budget
 - (v) Reps meetings – Directorate
Timetable – DJCs; CJC
- 13. Any Other Business**