

UNISON
Newcastle City Branch
BRANCH COMMITTEE
4 July 2011

A G E N D A

- 1. Welcome and Apologies for Absence**
- 2. STEP/Budget Cuts/Pensions**
- Retired Member(s) re Pensions/Poverty
- 3. Single Status**
- 4. Academies & Part Year Working**
- J Khoshoee re PSA & Academies
- 5. Workforce Development and Learning**
- Presentation
- 6. Feedback from National and Regional Committees**
- 7. Directorate Reports**
 - Adult & Culture Services
 - Children's Services
 - Chief Executives
 - Environment & Regeneration
 - Admin
 - Community & Voluntary Sector
- 8. Health & Safety**
- 9. Membership**
(i) June 2011 – tabled
- 10. Affiliations, Donations and Correspondence**
- 11. Minutes for Confirmation**
 - (i) Branch Committee 6 June 2011 - enclosed
 - (ii) Health and Safety 13 April 2011 - tabled
 - (iii) Branch Education 16 June 2011 - enclosed
- 12. Any Other Business**