

UNISON
Newcastle City Branch
BRANCH COMMITTEE
9 May 2011

A G E N D A

- 1. Apologies for Absence**
- 2. Minutes for Confirmation**
 - (i) Branch Committee 4 April - enclosed
 - (ii) Health and Safety 14 February - tabled
 - (iii) Branch Education 13 April - enclosed
- 3. Membership**
 - (i) April 2011 - tabled
- 4. STEP/Budget Cuts**
- 5. Single Status**
- 6. Academies & Part Year Working**
- 7. Workforce Development and Learning**
- 8. Directorate Reports**
 - Adult & Culture Services
 - Children's Services
 - Chief Executives
 - Environment & Regeneration
 - Admin
 - Community & Voluntary Sector
- 9. Health & Safety**
- 10. Affiliations, Donations and Correspondence**
- 11. Any Other Business**