

**UNISON**  
**Newcastle City Branch**  
**BRANCH COMMITTEE**  
**4 April 2011**

**A G E N D A**

- 1. Apologies for Absence**
- 2. Minutes for Confirmation**
  - (i) Branch Committee 7 March - enclosed
  - (ii) Health and Safety 14 February - tabled
  - (iii) Branch Education 17 March - tabled
- 3. Membership**
  - (i) March 2011 - tabled
- 4. STEP/Budget Cuts**
- 5. March for the Alternative Report**
- 6. Single Status**
- 7. Academies & Part Year Working**
- 8. Workforce Development and Learning**
- 9. Meeting Reports**
  - Regional Council
  - Service Group Executive
- 10. Directorate Reports**
  - Adult & Culture Services
  - Children's Services
  - Chief Executives
  - Environment & Regeneration
  - Admin
  - Community & Voluntary Sector
- 11. Health & Safety**
- 12. Affiliations, Donations and Correspondence**
- 13. Any Other Business**