

**UNISON**  
**Newcastle City Branch**  
**BRANCH COMMITTEE**  
**7 March 2011**

**A G E N D A**

- 1. Apologies for Absence**
- 2. Minutes for Confirmation**
  - (i) Branch Committee 7 February - enclosed
  - (ii) Health and Safety 17 January - enclosed
  - (iii) Branch Education 14 February - enclosed
- 3. Membership**
  - (i) February 2011 - enclosed
- 4. STEP/Budget Cuts**
- 5. Branch AGM**
- 6. Local Government & National Delegate Conference**
- 7. Pensions**
- 8. Single Status**
- 9. Academies & Part Year Working**
- 10. TUC March**
- 11. International Women's Day & Women's Conference Report**
- 12. Workforce Development and Learning**
- 13. Meeting Reports**
  - o NEC
  - o Regional Committee
  - o LGSG
  - o PSA
- 14. Directorate Reports**
  - o Adult & Culture Services
  - o Children's Services
  - o Chief Executives
  - o Environment & Regeneration
  - o Admin
  - o Community & Voluntary Sector
- 15. Health & Safety**
- 16. Affiliations, Donations and Correspondence**
- 17. Any Other Business`**