

UNISON
Newcastle City Branch
BRANCH COMMITTEE
7 FEBRUARY 2011

A G E N D A

- 1. Apologies for Absence**
- 2. Minutes for Confirmation**
 - (i) Branch Committee 10th January - enclosed
 - (ii) Health and Safety 13th December - tabled
 - (iii) Branch Education 15th December - enclosed
- 3. Membership**
 - (i) January 2011 (tabled)
- 4. Comprehensive Spending Review 2010**
- 5. STEP**
- 6. Council Lobby / TUC Rally**
- 7. Single Status**
 - Outstanding Issues
 - Appeals
- 8. Branch AGM**
- 9. Workforce Development and Learning**
- 10. Community Organiser**
- 11. Meeting Reports**
- 12. Directorate Reports**
 - o Adult & Culture Services
 - o Children's Services
 - o Chief Executives
 - o Environment & Regeneration
 - o Admin
 - o Community & Voluntary Sector
- 13. Health & Safety**
- 14. Affiliations, Donations and Correspondence**
- 15. Any Other Business**