

UNISON
Newcastle City Branch
BRANCH COMMITTEE
7 November 2011

A G E N D A

1. **Welcome and Apologies for Absence**
2. **Budget 2012 - 'HR Package'**
 - 'Timetable'
3. **Pensions Campaign**
4. **Part Year Working**
5. **NEC Nominations**
6. **Workforce Development and Learning**
7. **National and Regional Committees / Conferences**
8. **Directorate Reports**
 - Adult & Culture Services
 - Children's Services
 - Chief Executives
 - Environment & Regeneration
 - Admin
 - Community & Voluntary Sector
9. **Health & Safety**
10. **Information**

October Membership 2011	tabled
Financial Statement and Credit Card	enclosed
11. **Affiliations, Donations and Correspondence**
12. **Minutes for Confirmation**

(i) Branch Committee 3 October 2011	enclosed
(ii) Health and Safety July & Sept 2011	enclosed / tabled
(iii) Branch Education 12 October 2011	enclosed
(iv) Reps meetings – Directorate Timetable – DJCs; CJC	
13. **Any Other Business**