

UNISON
Newcastle City Branch
BRANCH COMMITTEE
3 October 2011

A G E N D A

- 1. Welcome and Apologies for Absence**
- 2. Budget 2012 – ‘HR Package’**
- 3. Pensions**
- 4. Academy Proposals**
- 5. Hardest Hit Campaign**
- 6. Workforce Development and Learning**
- 7. National and Regional Committees / Conferences**
- 8. Directorate Reports**
 - Adult & Culture Services
 - Children’s Services
 - Chief Executives
 - Environment & Regeneration
 - Admin
 - Community & Voluntary Sector
- 9. Health & Safety**
- 10. Information**

September Membership 2011	tabled
Festivals report	tabled
Financial Statement	enclosed
- 11. Affiliations, Donations and Correspondence**
- 12. Minutes for Confirmation**
 - (i) Branch Committee 5 Sept 2011 - enclosed
 - (ii) Health and Safety June/July 2011 - submit Nov. BC
 - (iii) Branch Edu 20 July & 14 Sept 2011 - enclosed
 - (iv) Reps meetings – Directorate
Timetable – DJCs; CJC
- 13. Any Other Business**