

**UNISON**  
**Newcastle City Branch**  
**BRANCH COMMITTEE**  
**6 DECEMBER 2010**

**A G E N D A**

- 1. Apologies for Absence**
- 2. Minutes for Confirmation**
  - (i) Branch Committee 1<sup>st</sup> November 2010 (enclosed)
  - (ii) Health and Safety 11<sup>th</sup> October (enclosed)
  - (iii) Branch Education 15<sup>th</sup> November (enclosed)
  - (iv) Branch Secretariat Notes (tabled)
- 3. Membership**
  - (i) November 2010 (tabled)
- 4. Comprehensive Spending Review 2010**
- 5. STEP**
- 6. Single Status**
  - Schools – Term Time
  - Appeals
  - Implementation Issues / Workstreams
- 7. Motions**
- 8. Staff Survey**
- 9. Workforce Development and Learning**
- 10. Community Organiser**
- 11. NEC**
- 12. Meeting Reports**
  - LGSG
  - CJC
  - Disabled Members
- 13. Directorate Reports**
  - o Adult & Culture Services
  - o Children's Services
  - o Chief Executives
  - o Environment & Regeneration
  - o Admin
  - o Community & Voluntary Sector
- 14. Health & Safety**
- 15. Affiliations, Donations and Correspondence**
- 16. Any Other Business**