

UNISON
Newcastle City Branch

BRANCH COMMITTEE
4th OCTOBER 2010

A G E N D A

Paul Woods, Director of Finance and Resources, will be attending at 5.00 pm – Presentation on the Council's Budget Setting Process.

- 1. Apologies for Absence**
- 2. Minutes for Confirmation**
 - (i) Branch Committee 6TH September 2010 (enclosed)
 - (ii) Health and Safety July 2010 (enclosed)
 - (iii) Branch Education 15th September 2010 (enclosed)
- 3. Membership July 2010**
 - (i) September 2010 (enclosed)
- 4. Single Status**
 - Pay and back pay
 - Employee support programme
- 5. STEP**
- 6. Workforce Development and Learning**
- 7. Meeting Reports**
- 8. Directorate Reports**
 - Adult & Culture Services
 - Children's Services
 - Chief Executives
 - Environment & Regeneration
 - Admin
 - Community & Voluntary Sector
- 9. Health & Safety**
- 10. Affiliations, Donations and Correspondence**
- 11. "Octopus" – UNISON's Welfare Lottery**
- 12. Any Other Business**