

**UNISON  
Newcastle City Branch**

**BRANCH COMMITTEE  
6<sup>TH</sup> SEPTEMBER 2010**

**A G E N D A**

- 1. Apologies for Absence**
- 2. Minutes for Confirmation**
  - (i) Branch Committee 5<sup>th</sup> July 2010 (enclosed)
  - (ii) Health and Safety 14<sup>th</sup> June (enclosed)
  - (iii) Branch Education 21<sup>st</sup> July 2010 (enclosed)
- 3. Membership July 2010 (enclosed)**
  - (i) July 2010**
  - (ii) August 2010**
- 4. Single Status**
  - Pay and back pay
  - Employee support programme
- 5. Staff Survey**
- 6. Play Fair**
- 7. Newcastle College**
- 8. STEP**
- 9. Academies**
- 10. Public Services Alliance - report on meetings**
  - motion to Council on Social Housing
  - Voluntary and Community sector
- 11. Workforce Development and Learning**
- 12. Meeting Reports**
- 13. Directorate Reports**
  - Adult & Culture Services
  - Children's Services
  - Chief Executives
  - Environment & Regeneration
  - Admin
  - Community & Voluntary Sector
- 14. Health & Safety**
- 15. Affiliations, Donations and Correspondence**
- 16. Any Other Business**

